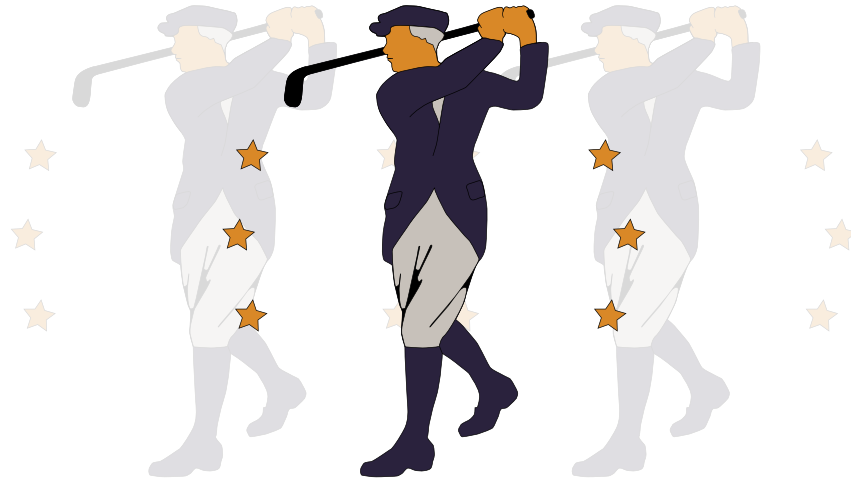


# THE SOCIETY OF SENIORS



**SOS**

## Application for Membership

Name of Applicant: \_\_\_\_\_

Sponsor: \_\_\_\_\_

Date: \_\_\_\_\_



# THE SOCIETY OF SENIORS

## Membership Requirements

- A candidate must be an amateur and sponsored by a member.
- He must be 55-years old when he plays in an SOS Tournament.
- He must have a proven record in USGA, National, International, Professional or City/State tournaments.
- He must have a USGA handicap index of three (3) or less.
- He must be a gentleman who respects the traditions and rules of golf.

A check for \$250 made payable to the Society of Seniors must accompany this application. If you are not accepted, your check will be returned or destroyed.

## Applicant information

Full name \_\_\_\_\_

Shirt Size \_\_\_\_\_ Pullover Size \_\_\_\_\_ Wife's name \_\_\_\_\_

Home address \_\_\_\_\_  
\_\_\_\_\_

Telephone \_\_\_\_\_ Cell phone \_\_\_\_\_

E-Mail \_\_\_\_\_

2<sup>nd</sup> home address \_\_\_\_\_  
\_\_\_\_\_

2<sup>nd</sup> home phone \_\_\_\_\_  
(if applicable)

Date of Birth \_\_\_\_\_

Business/Profession \_\_\_\_\_ Active? \_\_\_\_\_ Retired? \_\_\_\_\_

USGA Index \_\_\_\_\_

Are you a *GolfWeek* rater?

Yes

No

Are you a *Golf Digest* rater?

Yes

No



# THE SOCIETY OF SENIORS

Club Memberships \_\_\_\_\_ State \_\_\_\_\_ Phone \_\_\_\_\_  
\_\_\_\_\_ State \_\_\_\_\_ Phone \_\_\_\_\_  
\_\_\_\_\_ State \_\_\_\_\_ Phone \_\_\_\_\_

Sponsor: \_\_\_\_\_ # of years known \_\_\_\_\_

SPONSOR'S SIGNATURE: \_\_\_\_\_ Date: \_\_\_\_\_

Other Society of Seniors members applicant knows (minimum of four)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

By signing this application, I verify that all information is true and correct and that I will compete regularly in SOS events each year (1 minimum).

APPLICANT'S SIGNATURE: \_\_\_\_\_ Date: \_\_\_\_\_

## SOS Point System for Membership

*The SOS assigns performance points for particular golf events in which the applicant has participated. Applicants must total 75 points to be considered for membership.*

**Please return completed application with \$300 check to:**

**Society of Seniors  
2130 Arlington Ave  
Columbus, OH 43221**

**Total Points**  
*(see back page)*



For Committee  
use only



# THE SOCIETY OF SENIORS

**SOS**

## Applicant's Amateur Golf Accomplishments

- All tournaments listed must have a minimum of 30 golfers in the field for category 2, and a minimum of 20 golfers for Categories 3. Performance points will be awarded for finishes in Super Senior tournaments.
- All qualifying tournaments in Categories 3 must have been played within the last 30 years.
- Better-Ball, Team, College and Junior tournaments, club championships or One day events/outings are not accepted.
- Under "Results", put down how you finished in the tournament (i.e. winner, 5th place, quarter finals, etc.)

### 1. USGA Golf Championships: (i.e. Amateur, Mid-Amateur, Sr. Amateur or Senior Open & U.S. Open)

Year	Tournament	Results	Points **
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

### 2. National/Professional/International Tournaments: (i.e. British Amateur, Mid-Am and Sr. Amateur, U.S. Sr. Challenge, Porter Cup, Golfweek events, Kingsway, Gateway, Jones Cup, Dixie, etc.)

Year	Tournament	Results	Points **
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

### 3. State Tournaments: (Events sponsored by state/regional golf associations, i.e. State Amateur, State Mid Amateur, Sr. Amateur, PGA sections/state opens, etc.)

Year	Tournament	Results	Points **
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

\*\* Performance Points to be calculated by SOS Staff.

Please write clearly. Use separate sheet if necessary.